

DIV. OF OIL, GAS & MINING

Peter

6781

# Form MR-REV-SMO (DOGM – Revise/Amend Change Form) (Revised November 21, 2006)

## Application to Revise a Notice of Intention to Commence Small Mining Operations or Exploration

| Operator:             |   | ROLLING THUNDER RESEARCH AND DEVELOPMENT LLC  |  |  |  |  |  |
|-----------------------|---|---|--|--|--|--|--|
| Mine Name:            |   |   | File Number: E or(S) 041 / 0040  |  |  |  |  |
| SNAKE VA              |   |   | LLEY MINE  |  |  |  |  |
| all maps              | and drawings  |   | s to the Notice that will be required as a result of this change. Individually list added, replaced, or removed from the Notice. Include page, section and ption.  |  |  |  |  |
|                       | See Land  | DETAIL  | ED SCHEDULE OF CHANGES TO THE NOTICE   |  |  |  |  |
|                       |   |   | Description of map, text, or materials to be changed   |  |  |  |  |
| ~ ADD                 | REPLACE   | - REMOVE  | PAGES 1, 2 AND 4; FORM MR-SMO  |  |  |  |  |
| ~ ADD                 | REPLACE   | ~ REMOVE  | FIGURE 2 - OPERATIONS MAP  |  |  |  |  |
| ~ ADD                 | ~ REPLACE   | * REMOVE  | and the state of t |  |  |  |  |
| ~ ADD                 | ~ REPLACE   | "REMOVE   |  |  |  |  |  |
| ~ ADD                 | * REPLACE   | "REMOVE   |  |  |  |  |  |
| ~ ADD                 | ~ REPLACE   | " REMOVE  |  |  |  |  |  |
| ~ ADD                 | ~ REPLACE   | ~ REMOVE  |  |  |  |  |  |
| ~ ADD                 | ~ REPLACE   | " REMOVE  |  |  |  |  |  |
| ~ ADD                 | ~ REPLACE   | ~ REMOVE  |  |  |  |  |  |
| application reference | on is true and to to commitm  | correct to the  | ble official of the applicant and that the information contained in this be best of my information and belief in all respects with the laws of Utah in pations, herein.  |  |  |  |  |
| Box P:\GROUP          | State of Uta<br>Division of<br>Attn: Miner<br>1594 West<br>14580<br>Salt Lake O<br>Phone: (80 | Oil, Gas and M<br>rals Regulatory<br>North Temple,<br>1<br>ity, Utah 8411<br>1) 538-5291 Fa | Program Suite 1210  Approved:  Road Adjustment: from (\$)  |  |  |  |  |

Form MR-SMO (Revised July 25, 2012)

| This Section for DOGM Use: Assigned DOGM File No.: | S/041/0040 |  |
|--|------------|--|
| DOGM Lead:   |            |  |
| Permit Fee \$                                      | Ck#        |  |

### STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING

1594 West North Temple Suite 1210 Box 145801 Salt Lake City, Utah 84114-5801

Telephone: (801) 538-5291 Fax: (801) 359-3940

RECEIVED AUG 11 2015

DIV. OF OIL, GAS & MINING

#### NOTICE OF INTENTION TO COMMENCE SMALL MINING OPERATIONS

The information requirements of this form are based on provisions of the Mined Land Reclamation Act, Title 40-8, Utah Code Annotated 1987, and the General Rules as promulgated under the Utah Minerals Regulatory Program (R647). The rules and Act are available online at http://www.rules.utah.gov/publicat/code/r647/r647.htm and http://le.utah.gov/~code/TITLE40/40 08.htm.

Cultural Resources Survey: To fulfill its obligations under Utah Code Annotated 9-8-404, the Division needs cultural resource (archaeology) information. The amount and type of information required will depend on the mine location, the history of previous disturbance, and other factors. Please contact the Division for further information.

A permit fee of \$150 must accompany this application (Utah Code Ann. §40-8-7(1)(i)) and is due annually.

"Small Mining Operations" are operations which have a disturbed area of ten or fewer surface acres at any time in unincorporated areas, or five acres or fewer in incorporated areas.

#### I. **GENERAL INFORMATION** (Rule R647-3-104)

| 1.   | Name of Mine:  |  | SNAKE VALLEY N   | IINE                                  |                       |                                      |          |
|------|--|--|--|---------------------------------------|-----------------------|--------------------------------------|----------|
| 2.A. | Name of Entity Applying for a Permit: _  |  | :ROLLING TH  | HUNDER RESEA                          | ARCH ANI              | DEVELOP                              | MENT LLC |
|      | Contact (Authoriz  | red Officer):  | RIC WILLIAM  | MS                                    |                       |                                      |          |
|      |  | 545 N D  |  |                                       |                       |                                      |          |
|      |  | HAN  |  |                                       |                       |                                      |          |
|      |  | (408) 316-5596   |  |                                       |                       |                                      |          |
|      | E-mail Address:  | dan.t  | tanguay5@gmail.co  | m                                     |                       |                                      |          |
|      |  | Corporation, (X<br>(_General, orli   |  |                                       |                       |                                      |          |
|      |  |  |  |                                       |                       |                                      |          |
| .B.  | State of Utah, Di  | (not individuals) not individuals) not corporate tah.gov to renew or registered to do but  | tions (DOC) If<br>or apply.  | not currently                         | registe               | red, conta                           | ct       |
| В.   | State of Utah, Di<br>www.commerce.u<br>Are you currently   | vision of Corporate tah.gov to renew or registered to do but   | tions (DOC) If<br>or apply.<br>usiness in the St   | not currently                         | registe               | red, conta                           | ct       |
|      | State of Utah, Di<br>www.commerce.t<br>Are you currently<br>Business Entity #<br>Local Business Li   | vision of Corporate tah.gov to renew of registered to do but the second  | tions (DOC) If<br>or apply.<br>Isiness in the St<br>333956-0160<br>NOT REQUIRED  | not currently ate of Utah?            | registe (X)           | red, contaction (es ()               | No .     |
|      | State of Utah, Di<br>www.commerce.t<br>Are you currently<br>Business Entity #<br>Local Business Li   | vision of Corporate tah.gov to renew or registered to do but   | tions (DOC) If<br>or apply.<br>Isiness in the St<br>333956-0160<br>NOT REQUIRED  | not currently ate of Utah?            | registe (X)           | red, contaction (es ()               | No .     |
|      | State of Utah, Discommerce. Are you currently Business Entity # Local Business Lissued by: County Registered Utah Name:                                  | vision of Corporate utah.gov to renew of registered to do but the second | tions (DOC) If or apply. Isiness in the St 333956-0160  NOT REQUIRED Or with the Utah Dry  | not currently rate of Utah? (if City: | registe  (X)  require | red, contactives ()  d)  eve blank): | No .     |
|      | State of Utah, Discommerce. It www.commerce. It Are you currently Business Entity # Local Business Lissued by: County Registered Utah Aname:  Address:   | vision of Corporate utah.gov to renew of registered to do but the second | tions (DOC) If or apply. Isiness in the St 333956-0160  NOT REQUIRED OF with the Utah Dry RANCH RD.  | not currently rate of Utah? (if City: | registe  (X)  require | red, contactives ()  d)  eve blank): | No .     |
|      | State of Utah, Discommerce to Are you currently Business Entity # Local Business Lissued by: County Registered Utah / Name:  Address:  City, State, Zip: | vision of Corporate utah.gov to renew of registered to do but the second | tions (DOC) If or apply. Isiness in the State of the Stat | not currently rate of Utah? (if City: | registe (X) require   | red, contactives ()  d)  eve blank): | No .     |

2.C. Entity's Representative(s) (if different from #2A) authorized and designated to receive notices of violation, cessation orders, and all other notices to be given to the permittee or operator by the Division.

Name: OREN S. GATTEN Title: CONSULTANT

Address: 447 N 300 W, SUITE 3

| City, State, Zip:   |  |                |                      |           |
|---|--|----------------|----------------------|-----------|
|   |  | KAYSVIL        | LE, UT 84037         |           |
| Phone:  | (801) 544-3421   | Fax:           | (801) 544-4554       |           |
| Emergency V   | Veekend, or Holiday  | v Phone:       |                      |           |
| E-mail Address:   | ORENGA   | TTEN@NAMINESER | /ICES.COM            |           |
| Name:   |  |                | Title:               |           |
|   |  |                |                      |           |
| City, State, Zip:   |  |                |                      |           |
| Phone:  |  | Fax:           |                      |           |
| ⊏mergency, v  | Veekend, or Holiday  | y Phone:       |                      |           |
| If Business is a Sol<br>Name of Owner:  | e Proprietor (dba)   | or Individual: | _ Title:             |           |
| Business Addres   | ss:  |                |                      |           |
| City, State, Zip:   |  |                |                      |           |
| Phone:  |  | Fax:           |                      |           |
| E-mail Address:   |  |                |                      |           |
| If Business is a Cor  |  |                |                      |           |
|   |  |                | Title:               |           |
| Name  | ·  |                | Title:               |           |
| Name:   |  |                | Title:               |           |
|   |  |                | Title:               |           |
| Name.   | The same of the sa |                | 1106.                |           |
| If Business is a Lim  | per/Manager:   | pany: Member M | lanaged (X) Manag    | MEMBER #1 |
| Business Address  | ·  |                | TOO DIVID LINET #04  |           |
|   |  | 16345 LOS GA   | TOS BLVD, UNIT #34   |           |
| City, State, Zip:   |  | 16345 LOS GATO | OS, CA 95032         |           |
| City, State, Zip: _   |  | LOS GATO       | OS, CA 95032         |           |
| City, State, Zip: _<br>Phone:   |  | LOS GATO       | OS, CA 95032         |           |
| City, State, Zip: _<br>Phone:<br>E-mail Address: _<br>Name of 2 <sup>nd</sup> Mem   | ber/Manager:   | LOS GATO       | OS, CA 95032  Title: |           |
| City, State, Zip:<br>Phone:<br>E-mail Address: _<br>Name of 2 <sup>nd</sup> Mem<br>Business Address   | ber/Manager:   | LOS GATO       | OS, CA 95032  Title: |           |
| City, State, Zip:<br>Phone:<br>E-mail Address: _<br>Name of 2 <sup>nd</sup> Mem<br>Business Address<br>City, State, Zip: _  | ber/Manager:   | LOS GATO       | OS, CA 95032  Title: |           |
| City, State, Zip:<br>Phone:<br>E-mail Address: _<br>Name of 2 <sup>nd</sup> Mem<br>Business Address<br>City, State, Zip:<br>Phone:  | ber/Manager:   | Fax:Fax:       | OS, CA 95032 Title:  |           |
| City, State, Zip:<br>Phone:<br>E-mail Address: _<br>Name of 2 <sup>nd</sup> Mem<br>Business Address<br>City, State, Zip:<br>Phone:  | ber/Manager:   | Fax:Fax:       | OS, CA 95032  Title: |           |
| City, State, Zip:Phone:<br>E-mail Address: _<br>Name of 2 <sup>nd</sup> Mem<br>Business Address<br>City, State, Zip: _<br>Phone:<br>E-mail Address: _<br>If Business is a Par   | ber/Manager:<br>::<br>tnership:  | Fax: Fax:      | Title:               |           |
| City, State, Zip:Phone:<br>E-mail Address: _<br>Name of 2 <sup>nd</sup> Mem<br>Business Address<br>City, State, Zip:<br>Phone:<br>E-mail Address: _<br>If Business is a Par<br>Names of Partner   | ber/Manager:<br>::<br>tnership:<br>s:  | Fax:Fax:       | Title:               |           |
| City, State, Zip:Phone: E-mail Address: _ Name of 2 <sup>nd</sup> Mem Business Address City, State, Zip: Phone: E-mail Address: _ If Business is a Par Names of Partner Business Address  | ber/Manager:<br>tnership:  | Fax: Fax:      | Title:               |           |
| City, State, Zip:Phone: E-mail Address: Name of 2 <sup>nd</sup> Mem Business Address City, State, Zip: Phone: E-mail Address: If Business is a Par Names of Partner Business Address City, State, Zip:  | ber/Manager:<br>tnership:<br>s:  | Fax: Fax:      | Title:               |           |
| City, State, Zip:Phone: E-mail Address: Name of 2 <sup>nd</sup> Mem Business Address City, State, Zip:Phone: E-mail Address: If Business is a Par Names of Partner Business Address City, State, Zip: Phone:  | ber/Manager:<br>tnership:<br>s:  | Fax: Fax:      | Title:               |           |
| City, State, Zip:Phone:E-mail Address: _ Name of 2 <sup>nd</sup> Mem Business Address City, State, Zip:Phone:E-mail Address: _ If Business is a Par Names of Partner Business Address City, State, Zip:Phone:E-mail Address: _  | ber/Manager:<br>::<br>tnership:<br>s:  | Fax: Fax:      | Title:               |           |
| City, State, Zip:Phone:E-mail Address: _ Name of 2 <sup>nd</sup> Mem Business Address City, State, Zip: _Phone:E-mail Address: _ If Business is a Par Names of Partner Business Address City, State, Zip: _Phone: _E-mail Address: _ If Business is a Par IBusiness i | ber/Manager:<br>tnership:<br>s:<br>tnership:   | Fax: Fax:      | Title:               |           |
| City, State, Zip:Phone:E-mail Address: _ Name of 2 <sup>nd</sup> Mem Business Address City, State, Zip:Phone:E-mail Address: _ If Business is a Par Names of Partner Business Address City, State, Zip: _Phone:E-mail Address: _ If Business is a Par Names of Partner Names of Partner   | ber/Manager:s:stnership: s:stnership: stnership: ss:stnership: ss:stnership:   | Fax: Fax:      | Title:               |           |
| City, State, Zip:Phone:E-mail Address: _ Name of 2 <sup>nd</sup> Mem Business Address City, State, Zip:Phone:E-mail Address: _ If Business is a Par Names of Partner Business Address City, State, Zip:Phone:E-mail Address: _ E-mail Address: _ If Business is a Par Names of Partner Business Address Address Address Address Address Address Address Address   | tnership: s: tnership: s: tnership: s:   | Fax: Fax: Fax: | Title:               |           |
| City, State, Zip:Phone:E-mail Address: _ Name of 2 <sup>nd</sup> Mem Business Address City, State, Zip:Phone:E-mail Address: _ If Business is a Par Names of Partner Business Address City, State, Zip:Phone:E-mail Address: _ If Business is a Par Names of Partner Business is a Par Names of Partner Business Address City, State, Zip:Business Address City, State, Zip:Business Address City, State, Zip:Business Address  | tnership: s: tnership: s: tnership: s:   | Fax: Fax: Fax: | Title:               |           |
| City, State, Zip:Phone:E-mail Address: _ Name of 2 <sup>nd</sup> Mem Business Address City, State, Zip:Phone:E-mail Address: _ If Business is a Par Names of Partner Business Address City, State, Zip:Phone:E-mail Address: _ If Business is a Par Names of Partner Business is a Par Names of Partner Business Address City, State, Zip:Business Address City, State, Zip:Business Address City, State, Zip:Business Address  | tnership: s: tnership: s: tnership: s:   | Fax: Fax: Fax: | Title:               |           |

| 2.       | Is the project within an incorporated area? () Yes (_X_) No  |
|----------|--|
| 3.       | If yes, what is the town or city?  Location and Operations maps must be plotted at a scale to accurately identify locational   |
| J.       | landmarks and operations maps must be plotted at a scale to accurately identify locational landmarks and operations details. All maps must include a north arrow, scale, appropriate labels, and title box including the mine name, township, range and section.   |
|          | a. The <u>general location map</u> must be the scale of a USGS 7.5 minute series map or equivalent (1"=2000') and identify new or existing access roads.   |
|          | <ul> <li>b. The operations map (1"=200' or other scale as determined necessary by the Division) must be labeled and identify: <ol> <li>The area to be disturbed;</li> <li>The location of any existing or proposed operations including access roads, drill holes, trenches, pits, shafts, cuts, or other planned activities; and</li> <li>Any adjacent previous disturbance for which the operator is not responsible.</li> </ol> </li> </ul>   |
|          | (Contact the Division for a list of consultants and land surveyors for mapping assistance.)  |
| 4.       | The proposed (5 acre or less) disturbed area (including access/haul roads) should be marked ON THE GROUND with metal T-Posts (or with some other marker of equal effectiveness). Markers should be appropriately spaced so that the next marker in either direction is clearly visible with the naked eye.   |
| l.       | OPERATION PLAN (Rule R647-3-106)   |
| 1.<br>2. | Type of mining: Surface () Underground (_X_)  Mineral(s) to be mined: PRECIOUS METALS  |
| 3.       | Amount of material to be extracted, moved, or proposed to be moved: 6 RC drill holes, 200' deep from   |
|          | a single pad near the road. Disturbance will be minimal. Overburden will be pushed to the southwest or used in pad construction.   |
| 4.       | An estimated 50 tons of overburden will be disturbed in pad/mud pit construction. Sample size <2 tons.  Will any water, liquid chemicals, reagents, or other solutions be used, produced or discharged as part of the mining or milling process? Yes (_X ) No () If yes, please describe (add extra pages if needed): WATER WILL BE USED FOR DRILLING.   |
|          |  |
| 5.       | Provide a brief description of the proposed mining operation, and onsite processing facilities (add extra pages if necessary). Mining will be underground, with an entrance from the portal shown on Figure 2.  Ore will be crushed to 6" minus, stockpiled in the staging area, then transported to a separate and approved facility for processing. Update January 19, 2015. RC drilling planed prior to any mining. 6 holes will be drilled from the pad into the ore.  Total surface disturbance of less than 1 acre. Some pad development may be necessary, with a mud pit to contain drill water along the borrrow side of the road. Drill holes will be 6" diameter and 40-200'deep. No groundwater is anticipated. |
| 6.       | () New Road(s): Length(ft), Width(ft)  |
| 7.       | (X) Improved Road(s): Describe improvements that need to be made to existing roads to access the site, including the Length (ft) and Width (ft) of new disturbances.   |
|          | No widening of improved roads is required. Roads will remain open or closed during blasting per MSHA guidelies.  |
|          | Drilling along the county road must be approved by Sevier County. Contact Mark Rickenbach (435) 896-4831.  |
| 8.       | Total project surface <b>acreage to be disturbed</b> :   |
| 9.       | Proposed startup date (month, year): July, 2015  |
| 10.      | Proposed completion, if known (month, year): September, 2018   |

